

**SHARON CITY COUNCIL**

**Purpose:** Regular Council Meeting  
**Date:** Thursday, May 15, 2014  
**Time:** 6:30 P.M.  
**Location:** Sharon Municipal Building Council Chambers

**AGENDA**

**CALL TO ORDER**

**TIME:** \_\_\_\_\_ P.M.

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**Council:**

\_\_\_ **President Palanski**

\_\_\_ **Mr. Burke**

\_\_\_ **Mr. Connelly**

\_\_\_ **Rev. Trambley**

\_\_\_ **Mr. James**

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**News Media:**

\_\_\_ **Scott Andrejchak – City Manager**

\_\_\_ **The Herald**

\_\_\_ **Attorney Madden – City Solicitor**

\_\_\_ **The Vindicator**

\_\_\_ **Lori Merolillo – City Clerk**

\_\_\_ **WPIC**

**Dept. Heads:**

\_\_\_ **Terry Whalen - Fire Chief**

\_\_\_ **Michael J. Menster - Chief of Police**

\_\_\_ **John Cave - Street Dept.**

\_\_\_ **Ken Griffith- Finance Director**

\_\_\_ **Janet Thomas- Community Development**

\_\_\_ **Robert Fiscus- Director of Code**

**CITY MANAGER'S REPORT**

**PUBLIC COMMENTS - AGENDA ITEMS**

**PUBLIC COMMENTS - ANY ITEM ON THE AGENDA:**

**PUBLIC HEARING FOR ORDINANCES**

**Public Hearing for Ordinance 04-14, introduced April 16, 2014- SECOND AND FINAL READING**  
Authorizing the lease of the City's Parking Garage to Primary Health

**ORDINANCES**

**MOTION** that Ordinance #04-14 entitled “An ORDINANCE of the Council of the City of Sharon, County of Mercer, Commonwealth of Pennsylvania, authorizing the lease of the City’s Parking Garage to Primary Health Network on a non-exclusive basis for a term of twenty-eight years for a rental payment of \$833.33 per month. **Pass SECOND reading by title.**

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_

**Vote:**     \_\_\_ **Mr. Connelly**                                     \_\_\_ **Rev. Trambley**  
              \_\_\_ **Mr. James**                                    \_\_\_ **Mr. Palanski**  
              \_\_\_ **Mr. Burke**

**MOTION** that Ordinance #02-14 entitled “An ORDINANCE of the Council of the City of Sharon, County of Mercer, Commonwealth of Pennsylvania, requiring all persons, partnerships, businesses and corporations to obtain a permit for any construction or development within the City of Sharon which are subject to flooding. **Pass FIRST reading by title.**

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_

**Vote:**     \_\_\_ **Rev. Trambley**                                   \_\_\_ **Mr. Burke**  
              \_\_\_ **Mr. Connelly**                                   \_\_\_ **Mr. Palanski**  
              \_\_\_ **Mr. James**

**RESOLUTIONS**

**MOTION** that Resolution #26-14 entitled “A RESOLUTION of the Council of the City of Sharon Commonwealth of Pennsylvania, supporting the Senate Bill 1340 and House Bill 1272 enabling all municipal police to use the same motor vehicle speed-timing equipment as the Pennsylvania State Police. **be adopted.**

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_

**Vote:**     \_\_\_ **Mr. Burke**   \_\_\_ **Mr. James**  
              \_\_\_ **Rev. Trambley**                                 \_\_\_ **Mr. Palanski**  
              \_\_\_ **Mr. Connelly**

**MOTION** that Resolution #27-14 entitled “A RESOLUTION of the Council of the City of Sharon Commonwealth of Pennsylvania, authorizing the proper City Officials to authorize a letter of agreement between Western Reserve Transit Authority, Trumbull County Transit Board and the City of Sharon for the 2014 Federal Transit Administration Program. **be adopted.**

**Vote:**     \_\_\_ **Mr. James**   \_\_\_ **Mr. Connelly**  
              \_\_\_ **Mr. Burke**                                        \_\_\_ **Mr. Palanski**  
              \_\_\_ **Rev. Trambley**

**MOTION** that Resolution #28-14 entitled “A RESOLUTION of the Council of the City of Sharon Commonwealth of Pennsylvania, authorizing the proper City Officials to enter into contracts with Public Service Agencies for the City’s FY 2014 CDBG program year. **be adopted.**

**Vote:**     \_\_\_ **Mr. Connelly**                                     \_\_\_ **Rev. Trambley**  
              \_\_\_ **Mr. James**                                     \_\_\_ **Mr. Palanski**  
              \_\_\_ **Mr. Burke**



**COMMENTS:**

**NEWS MEDIA:**

**CITIZENS:**

**MR. ANDREJCHAK:**

**MR. CONNELLY:**

**MR. BURKE:**

**MR. JAMES:**

**REV. TRAMBLEY:**

**MR. PALANSKI:**

<b><u>ADJOURNMENT:</u></b>
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Meeting adjourned at \_\_\_\_\_ P.M.

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Vote:     \_\_\_ Mr. Burke  
          \_\_\_ Rev. Trambley  
          \_\_\_ Mr. Connelly

          \_\_\_ Mr. James  
          \_\_\_ Mr. Palanski