

**SHARON CITY COUNCIL**

**Purpose:** Regular Council Meeting  
**Date:** Thursday, April 16, 2015  
**Time:** 6:35 P.M.  
**Location:** Sharon Municipal Building Council Chambers

**AGENDA**

**CALL TO ORDER**

**TIME:** \_\_\_\_\_ P.M.

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**Council:**

\_\_\_ **President Palanski**

\_\_\_ **Mr. Burke**

\_\_\_ **Mr. Connelly**

\_\_\_ **Rev. Trambley**

\_\_\_ **Mr. James**

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**News Media:**

\_\_\_ **Scott Andrejchak – City Manager**

\_\_\_ **The Herald**

\_\_\_ **Attorney Madden – City Solicitor**

\_\_\_ **Lori Merolillo – City Clerk**

**Dept. Heads:**

\_\_\_ **Gerald T. Smith - Chief of Police**

\_\_\_ **Robert Fiscus – Chief of Fire/Code**

\_\_\_ **John Cave - Street Dept.**

\_\_\_ **Ken Griffith- Finance Director**

\_\_\_ **Janet Thomas- Community Development**

**CITY MANAGER'S REPORT**

**PUBLIC COMMENTS - AGENDA ITEMS**

**PUBLIC COMMENTS - ANY ITEM ON THE AGENDA:**



**CONSENT AGENDA**

*THE FOLLOWING ITEMS ARE CONSIDERED BY CITY COUNCIL TO BE ROUTINE CITY BUSINESS AND WILL BE ENACTED BY ONE MOTION AND ONE ROLL CALL VOTE. ANY COUNCIL MEMBER, CITY OFFICIAL OR CITIZENS WISHING CLARIFICATION OF AN ITEM MAY ASK A QUESTION BY RAISING THEIR HAND AND IDENTIFYING THE ITEM BEFORE ADOPTION OF THE ITEM.*

**MOTION** that Resolution #21-15 entitled "A RESOLUTION of the Council of the City of Sharon, Mercer County, Pennsylvania, authorizing, in accordance with Section 915 of the Home Rule Charter, The City Manager, or in the absence of the City Manager, the Tax Collector, to pay the bills submitted on Schedule A to Council" **be adopted.**

**MOTION** to approve the minutes from the March 19, 2015 Regular Meeting, **be adopted.**

<b>Motion:</b> _____	<b>Second:</b> _____
<b>Vote:</b> ___ <b>Mr. James</b>	___ <b>Mr. Connelly</b>
___ <b>Mr. Burke</b>	___ <b>Mr. Palanski</b>
___ <b>Rev. Trambley</b>	

**COMMENTS:**

**NEWS MEDIA:**

**CITIZENS:**

**MR. ANDREJCHAK:**

**MR. CONNELLY:**

**MR. BURKE:**

**MR. JAMES:**

**REV. TRAMBLEY:**

**MR. PALANSKI:**

**ADJOURNMENT:**

Meeting adjourned at \_\_\_\_\_ P.M.

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Vote:     \_\_\_ Mr. Connelly  
          \_\_\_ Mr. James  
          \_\_\_ Mr. Burke

          \_\_\_ Rev. Trambley  
          \_\_\_ Mr. Palanski